|  |  |  |  |
| --- | --- | --- | --- |
| **Issue # 59** |  | THE CALVARY EXAMINER | **03/17/24** |
| Pastor Doug Swafford |  | **Reading Plan and Quiz** | |
| “THE INTRODUCTION TO ROMANS”  As we begin to read chapter one, we see there is no doubt that Paul is the writer of this Epistle. The date of this writing is about 60AD and was written while Paul was in Corinth during his third visit to that city.  In the Epistle, Paul makes known his intention to visit Rome soon. He wanted them to receive the distinctive truths which God had revealed to him, and not only to the Romans, but to all believers down through the dispensation of grace and the church age. He desired the Christians in Rome to have his own statement on the doctrine of God's grace. A doctrine that was bitterly attacked in that day.  Verse one clearly sets forth the theme of the Epistle, “The Gospel of God.” It is a book that tells us that God is not the God of the Jews only, but He is the God of the Gentiles also. It tells us that all the world is found guilty before God, however He has a great redemption plan to meet that great need. |  | ***“Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God.” ~ Romans 1:1***  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  The Epistle to the Romans sets forth in the fullest way the doctrine of the marvelous grace of God. Three outstanding chapters (9,10, and 11) give the great promises that God made to Israel. Promises concerning the Gentiles and the fulfillment of God’s promise to Abraham.  The epistle also tells us that the completion of God's promises to Abraham can never be a reality until the completion of the Church (the Bride of Christ). When the church is caught up to meet Jesus, then, and only then, can the *deliver out of Zion appear*. (Romans 11:25-27).  As you study the book of Romans, you'll notice the key phrase in the epistle. “The righteousness of God.” There is no true righteousness apart from the righteousness of God in Christ Jesus. It matters not how good, how upright, nor how honest we may be, our righteousness is like filthy rags. Paul sets forth to explain this tremendous truth in the book of Romans. | |

**THIS WEEK’S READING – ROMANS 1-5**

**THIS WEEK’S READING AND QUIZ – ROMANS 1-5**

**Last Week’s Answers – Issue # 58 This Week’s Questions – Issue # 59**

|  |  |
| --- | --- |
| Who was made of the seed of David according to the flesh? 1:3 |  |
| What declared the Jesus Christ is the Son of God? |  |
| What was spoken of throughout the whole world? 1:8 |  |
| What was Paul not ashamed of? 1:16 |  |
| What are your thoughts regarding 2:11? |  |
| Who are under sin? 3:9-10. 3:23 |  |
| How do we have righteousness imputed unto us? 4:3-6 |  |
| Who staggered not at the promise of God? 4:20 |  |
| What do we have because of faith? 5:1 |  |
| How did sin enter into the world and what was the result? 5:12 |  |

|  |  |
| --- | --- |
| In 144:2 – What are 5 descriptions of the Lord toward us? | * Goodness * Fortress * High Tower * Deliverer * Shield |
| Who is happy in 144:15? | Whose God is the Lord |
| How often should we praise the Lord? 145:2 | Everyday |
| What 4 ways used to describe the Lord in 145:8 | * Gracious * Full of Compassion * Slow to Anger * Great Mercy |
| In your own words – What is 145:15 illustrating? |  |
| Does God have a name for each of the stars? 147:4? What a thought! | Yes!  He telleth the number of the stars; he calleth them all by their names |
| How was everything created? 148:5 | He commanded, and they were created. |
| Why should we give praises unto our God?  147:1 | …for it is good to sing praises unto our God; for it is pleasant; and praise is comely. |
| Who will the Lord lift?  147:6 | The meek |
| Praise the Lord, you made it through the Psalms. Do you have one particular Psalm that helped you while studying through them? |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YOUR NAME