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|  | THE CALVARY EXAMINER Reading Plan and Quiz | **Issue # 101** |
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| Who was forbidden to offer the offerings? 21:21An illustration that Jesus was sinless. The perfect offering. | A WITH WITH A BLEMISH  |
| The Israelites were prevented from eating animals that died in what two ways? 22:8 | An animal that died, or one that was killed by a beast.  |
| 22:19 mentions they could offer what 3 animals for the freewill offering?  | 1. Of the beeves
2. Of the sheep
3. Of the goats
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| What day was the Lord’s Passover? 23:5 | The 14th day of the month |
| What could they not do on the Sabbath day? 23:31-32 | No work |
| What was used to burn in the lamps? 24:2 | Pure olive oil |
| What was done to the young man who blasphemed the name of the Lord? 24:11-14 | He was to be stoned |
| What was to be done to a person who killed another? 24:17 | He was to be put to death |
| What was to be done if someone killed another person’s beast? 24:18 | Make it good. Beast for beast |
| If a person injured another person, what was to be done? 24:19-20 | Eye for eye, tooth for tooth. Whatever he did it was to be done to him. |

**Last Issue’s Answers – Issue # 100** | **02/09/25****THIS WEEK’S READING – LEVITICUS 26-27**“COMMITMENT WITH YOUR GIFT”By Pastor Doug Swafford ***“Notwithstanding no devoted thing, that a man shall devote unto the Lord of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the Lord..” ~ Leviticus 27:28***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_We read in this verse that when an Israelite devoted something to the Lord, he was to keep his word. It was to be final and forever. There were two stipulations that were given in our verse which emphasize permanent commitment to the Lord. These stipulations are that the devoted thing was not to be either sold or redeemed by the one who dedicated them to the Lord.**Do not sell it**. “*No devoted thing… shall be sold.”*  If a man had devoted an animal to the Lord but the price of the animals went up, he was not to sell it. The lesson is that we are to be committed to the Lord regardless of what the world offers us to serve them. We are not to offer our services to the highest bidder. If we have committed ourselves to some form of service but something more exciting comes along from the world we are to stick with our obligation to the service of the Lord. If you have committed yourself to do some work for God, stay with your commitment to the Lord's work. The devil has plenty of offers to get you to sell out to him, but do not sell!***Do not redeem it.*** Not only were the Israelites not to sell a devoted thing but they were not to redeem it either. If you have given something to the Lord's work, do not try to take it back. Once you have committed yourself to the Lord do not turn back and change your mind. Be a person of your word. When you make a promise in the Lord's work or anywhere else, stick with it be faithful! |

**This Week’s Questions – Issue # 100 – LEVITICUS 26-27**

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|  In 26:1 God forbids the Israelites to have what in their land?  |  |
| The promise of rain and fruit was tied to the Israelites doing what? 26:3 |  |
| If Israel broke God’s commandments, what did he promise to do to them? 26:15-17It is a fact that God chastens |  |
| How many times would God punish Israel for their sin? 26:24 |  |
| If Israel would humble themselves after sin, God promised to do what? 26:42-45 |  |
|  Bonus question: In your own words and thoughts, what is “thy estimation” referring to in chapter 27?  |  |
|  Could anything that was given to the Lord ever be taken back? Or be redeemed elsewhere? 27:28A picture of our salvation. God does not give a gift and take it back.  |  |
|  Anything “None devoted, which shall be devoted of men, shall be redeemed but shall surely \_\_\_\_ \_\_\_\_ \_\_\_\_ \_\_\_\_\_ 27:29 |  |
|  If a man redeemed his tithes, he was to add how much? 27:31 |  |
| A man could not choose to keep the best for himself. If he changed it, what could he not do with it? 27:33 |  |

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