|  |  |  |
| --- | --- | --- |
|  | THE CALVARY EXAMINER Reading Plan and Quiz | **Issue # 63**  |
| **Last Week’s Answers – Issue # 62** | **04/21/24****THIS WEEK’S READING – 1 Corinthians 6-10** |
|

|  |  |
| --- | --- |
| God promised to confirm (to establish us) us for how long? 1:8 | “unto the end” |
| Who were the only ones that Paul ever Baptized? 1:14-16 | Crispus and Gaius v14 & the household of Stephanas v16 |
| Paul’s mission was not to baptize but to do what? 1:17 | “to preach the gospel” |
| What does the foolishness of preaching accomplish? 1:21 | “to save them that believe” |
| What is a stumbling block unto the Jews and foolishness to the Greeks? 1:23 | The preaching of “Christ crucified” |
| What has God chosen to confound the wise? | “the foolish things of the world” v27 |
| What hath not entered into the heart of man? 2:9Our minds cannot comprehend it! | “The things which God hath prepared for them that love him.” |
| What word did Paul use to describe those in the Corinthian church? 3:3 | “carnal” |
| Expound in your own words 1 Corinthians 3:6 |  |
| In chapter 5 a man in the church was having a relationship with his mother-in-law. What were they supposed to do with this man because of his fornication? 5:1-13 | “Therefore put away from among yourselves that wicked person.” V 13 |

 | “BOUGHT WITH A PRICE”Pastor Doug Swafford***“For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.” ~*** ***1 Corinthians 6:20***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Too many professing Christians live careless lives. In this verse he gives us some much-needed counsel for how we ought to live their lives.He says “*ye are bought with a* ***price***.” This refers to the cost of our salvation. Redemption was not cheap. It cost God his son, and it costs His Son his life. The price was enormous. The value of a soul is greater than all the wealth of the world. (Mark 8:36). This gives us an idea of the great price which God paid to save us. This verse also speaks of our **purpose**. “Therefore, glorify God in your body, and in your spirit.” The redeemed are to glorify God. The emphasis here is on the body more than the spirit. Paul is attacking sensual impurity. The Saved are to live pure lives. The fact that God paid such a great price for our salvation should motivate us to live righteously. If we abuse our body through unholy living, we bring great dishonor to God.Notice also the verse speaks of **possession.** “**…***which are Gods.”* God owns the redeemed. They belong to him. This is a great encouragement for the save to know they belong to him, but it also tells us that He rules the life of the redeemed. Since God owns the redeemed, then he has authority over them, and they are to submit to Him. Praise God that we have been bought by His Blood! |

**This Week’s Questions – Issue # 63 – 1 Corinthians 6-10**

|  |  |
| --- | --- |
| 6:9-10 gives a short list of those who will not inherit the kingdom of God. Those who practice these things are not saved. List the 10 examples of those who will not go to Heaven.  |  |
| Our Bodies are temples of who? 6:19 |  |
| Some believers were eating sacrificed meat. Paul said they were at liberty to do that, and there was nothing wrong with it. However, if a weaker brother saw them eat meat and was offended, Paul said it would be sin to eat the sacrificed meat. By eating and offending others, it became a sin against Who? 8:12 |  |
| What kind of crown will we obtain? 9:25 |  |
| Paul said he kept his body under subjection lest he should be a \_\_\_\_\_\_\_?9:27 |  |
| What Old Testament event is used as an example in 10:9-10? |  |
|  Why were we given the examples in chapter 10:7-10? V11 |  |
| God never allows us to be tempted beyond what we can bear. What does he do that ye may be able to bear it? 10:13 |  |
| Whatever we do, do all with what goal in mind? 10:31 |  |
| Give your thoughts about what verse 10:33 is saying.  |  |

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YOUR NAME