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|  | THE CALVARY EXAMINER Reading Plan and Quiz | **Issue # 80**  |
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| Why will the men of Nineveh rise in judgement against the people in Jesus’ generation? 11:21 | I gave you the wrong verse! “For they repented at the preaching of Jonas”Luke 11:32 |
| Jesus told the Pharisees they ought to have tithed, but what did they leave undone? 11:42 | They didn’t consider the judgement and love of God. “pass over judgment and the love of God” |
| What did Jesus compare the Pharisees to? 11:44 | as graves which appear not, |
| What did Jesus call the leaven of the Pharisees? 12:1 | hypocrisy. |
| What sin shall not be forgiven? 12:10 | him that blasphemeth against the Holy Ghost |
| Why should we consider the Ravens?12:24 | they neither sow nor reap….and God feedeth them |
| Where will our heart be? 12:34 | where your treasure is |
| What are your thoughts regarding 13:23-24This is optional 😊 | He tells sinners to “strive “It means to make every effort.” Sinners have the responsibility to repent and turn against themselves and sin when faced with the conviction of the Spirit.  |
| After reading 14:33, who cannot be Jesus’ disciple? | Whosoever..that forsaketh not all that he hath |
| In the example of the prodigal son in 15:11-32, the son said he was not worthy of what? 15:21  | to be called thy son. |

**Last Week’s Answers – Issue # 79** | **08/25/24****THIS WEEK’S READING – LUKE 16-20**“GUIDELINES FOR PRAYER”Pastor Doug Swafford***“And he spake a parable unto them to this end, that men ought always to pray, and not to faint.” ~ Luke 18:1***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_There are three important things said about prayer in this verse. First, we see **THE DUTY OF PRAYER**. “*Men ought always to pray.”* There are many things that men ought to do, one of them is to pray. Prayer is not an option. prayer is a duty! The word “aught” means it's necessary or needful. We must pray or disobey God. There are many needs that will not be met without prayer. Second, we see **THE DEDICATION IN PRAYING.** “*Men ought always to pray.”* The word “*always*” emphasizes dedication. It does not mean we are to pray every minute of the day, that is not practical. It means we are to be faithful in our regular times and seasons of prayer. We are to pray in the good times and the bad times. Third, we see **THE DISCONTINUING OF PRAYING.** *“And faint not.”* To “faint” means to become weary of something and therefore quit. Fainting is an ever-present problem in our prayer life. We must overcome the tendency to faint if we are to have a good prayer life. Let God take care of the answering, and let us concentrate on the praying, He says we ought to do it!  |

**This Week’s Questions – Issue # 80 – LUKE 16-20**

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| In Luke 16:1 – What did the rich man accuse the Steward of doing?  |  |
| What was a “Steward” as mentioned in Luke 16:1?  |  |
| What did the rich man want to hear from the Steward? 16:2 |  |
| After hearing he might lose his job, what did the Steward say within himself? 16:3-4 (A summary answer is acceptable) |  |
| Who did the Steward go to and ask how much they owed the lord? (the rich man)16:5 |  |
| The Steward offered to settle the debts for a lower cost in 16:6-7. Did this please the lord (the rich man?) 16:8As many of Jesus’ sayings are, this story is a deep. |  |
| In 16:13 we are told we cannot serve God and mammon. What does the word “mammon” mean? |  |
| After hearing Jesus tell this story, what was the reaction of the Pharisees? 16:14 |  |
| What is more easily to happen that for one tittle of the law (The Word of God) to fail? 16:17 |  |
| What are we supposed to do if a brother trespasses against us? Two things are mentioned. 17:3 |  |

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