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|  | THE CALVARY EXAMINER Reading Plan and Quiz | **Issue # 125** |
| |  |  | | --- | --- | | Who calls the generations from the beginning? 41:4 | The Lord | | Who did God promise that he would uphold and not cast away? 41:8-10 | His chosen people, Israel. | | Who has God created for Him, for His glory? 43:7 | “Everyone that is called by my name” | | God used 43:10 when he called me to be a Pastor. Fill in the blank:  Ye are my witnesses, saith the Lord, and my servant \_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_, | “Whom I have chosen” | | Why did God form the people in 43:21? | “I formed for myself; they shall shew forth my praise.” | | Where did God form us? 44:2  Another proof that abortion is the killing of what God created as a living soul. | “From the womb” | | What did God call himself in 44:6?  This is also said of Jesus in The Revelation 1:11 | “I am the first, and I am the last” | | What has God blotted out? 44:22  We sing a hymn with these words. | “Thy transgressions, and, as a cloud, thy sins:” | | God formed the earth to be \_\_\_\_\_\_? 45:18  No other planet has been discovered that was habitable. | “To be inhabited” | | Who is being talked about in 45:22-25?  Hint: In verse 25 He will come from the seed of Israel. | Our Lord Jesus Christ  Compare verse 23 to Philippians 2:10 |   **Last Issue’s Answers - Issue # 124** | **08/03/25**  **THIS WEEK’S READING – ISAIAH 46-50**  “WHAT COULD HAVE BEEN”  By Pastor Doug Swafford    ***“O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea.” ~ Isaiah 48:18***  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Israel suffered severely. They also suffered needlessly, for if they had heeded God, they would not have experienced all the troubles which came upon them as a nation. What Israel experienced is also what many people experience. This verse is the lament of their life. It tells what could have been.  **Precepts**. *“O that thou hast hearkened to my commandments.”*  The blessings of God begin with the precepts of God, but men do not like God's commandments. They show their dislike in many devious ways. Sometimes they show their dislike by arguing that the commandments do not apply, or they argue about the meaning of the commandments. But no matter how clever their arguments are, it does not change the obligations of the commandments, nor does it change the blessing which the commandments will bring.  **Peace**. “*Then had thy peace been as a river.”* Troubled souls are everywhere. Peace is an elusive thing to individuals and to nations. People desperately want peace, but they do not have it. And the reason they do not have peace is that they have ignored the precepts of God.  **Purity**. “*Thy righteousness as the waves of the sea.”*  The waves here speak of beauty and freedom. Righteousness gives beauty and freedom, but if you disobey God's commandments, you lose both. Israel's land lost its beauty, and their people lost their freedom by ignoring God's commands. | |

**This Week’s Questions – Issue # 125 – ISAIAH 46-50**

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| Why did God say he deferred his anger? 48:9 |  |
| Who will never have peace? 49:22 |  |
| Who would be a light to the Gentiles? 49:6 |  |
| What was the statement that Zion made in 49:14? |  |
| What was God’s response to Zion’s statement? 49:15  It’s a beautiful thought to know God never forgets his people. |  |
| Where are God’s children gravened? 49:16 |  |
| Who would God lift up and they shall bring in their sons and daughters? 49:22 |  |
| Why did God give him “the tongue of the learned?” 50:4 |  |
| Why did God waken his ear in the morning? 50:4 |  |
| Why would he not be confounded and not be ashamed. 50:7 |  |

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